

**Agenda**  
**DMC Committee Meeting**  
**Wednesday, March 5, 2008**  
**MBCC Conference Room**  
**3075 North Montana, Helena, MT 59620**

**8:00 AM – New Member Orientation**

- ☐ Reno Charette, Billie Rusek, and Donna Falls Down, and anyone wanting a refresher or to share with new appointees.

**10:00 AM – Call to Order** ..... Chair, Pedro Hernandez

- ☐ Introductions –
  - Letter from Jennifer Cole-Perez
  - New Appointees: Billie Rusek for Office of Indian Affairs, Donna Falls Down, Crow Tribal Court Administrator and YJC member;
  - Invited Guests: Everill Fox, Joe Brott, and Ally Loftus
- ☐ Approval of minutes

**10:15 AM Reports**

- ☐ Governor's Office on Indian Affairs Report ..... Billie Rusek
- ☐ JJ Specialist Report ..... Sheryl Burrigh
- ☐ JJ Planner Report ..... Cil Robinson
  - Chippewa Cree
    - JASC Assessment Training
  - OJJDP Conference
    - TOT for experienced DMC Coordinators

**11:00 AM Presentation by Great Falls local DMC/JDAI Project** ..... Ally Loftus

**Noon**            **All invited to join us in our traditional no host group lunch at Jade Gardens**

**1:30 PM Old Business – Strategic Plan**

- ☐ Communication & Collaboration Goal #2, Objective A, Step 4
  - Prevention Conference .....Mark Thatcher
    - All Tracks – DMC Training
    - School Track:
      - Unintended Consequences of School Policies on DMC
      - Youth “Do the Write Thing” Contest
  - MBI Conference – School Policy Impact on DMC .....Julie Fischer
  - Conference on Race ..... Billie Rusek
- ☐ Legislative & State Policy Goal #1 Objectives C & D
  - Law & Justice Committee Report .....JJ Team
    - Early waiver of rights (Age 16)
    - Juvenile Specific Judges (Family Court Approach)
    - Require & Fund assessments
    - Adult Transfer
- ☐ Legislative and State Policy, Goal #2, Objective A
  - Discussion of School Board Policies between Joe Brott , Director of Policy Services with MT School Board Assn. Everal Fox, NA Educator from Billings and Committee ..... Committee
- ☐ Review of DMC Brochure ..... Cil

**2:30 New Business**

☐ Public Comment

**3:30 PM Prepare YJAC Brief .....Committee**

Save the **DMC** meeting dates:

- **Wednesdays:**
  - **June 11, 2008**
  - **September 10, 2008**
  - **December 10, 2008**

***Non-government employees don't forget to turn your travel vouchers in to Casey***

**4:00 PM Wrap-up and Adjourn..... Chair**